

# AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

BRIAN SANDOVAL Governor

MEMBERS

MARGARET CAVIN, CHAIR
MELISSA CARON
MASON GORDA
JOE HERNANDEZ
KENT LAY
JAN B. LEGGETT
GUY M. WELLS

# \* \* \* PUBLIC NOTICE \* \* \*

**DISCIPLINARY HEARINGS** 

DATE: WEDNESDAY, MARCH 21, 2018

TIME: 8:30 AM

**LOCATION:** By Videoconference at the following locations:

**State Contractors Board Offices** 

2310 CORPORATE CIRCLE 5390 KIETZKE LANE

SUITE 200 SUITE 102

HENDERSON, NEVADA 89074 RENO, NEVADA 89511

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

# NO CELL PHONES OR BEEPERS PLEASE!

\* \* \* AGENDA \* \* \*

ADMINISTRATIVE LAW JUDGE: NOAH ALLISON, ESQ.

#### 1. **DISCIPLINARY HEARING - DEFAULTS:**

a. \* Guadalupe Yaneth Castaneda, Owner, dba Rainbow Pool Plastering, License No. 74187

b. \* R. L. R., LLC, License No. 80900Joseph William Parsons, Manager and Qualified Individual

#### 2. DISCIPLINARY HEARING:

\* Komax Development, Inc., License No. 67413 James Myong Kim, President and Treasurer Sun Wha Kim, Secretary and Qualified Individual

# 3. **DISCIPLINARY HEARING:**

\* Arise Construction, Inc., License No. 17414 Daniel Patrick Donovan, President and Qualified Individual

# 4. **DISCIPLINARY HEARING - DEFAULTS:**

a. \* T & M Electrical, Inc., dba Two Master Electricians, License No. 70562 Thabet Abedrabo, President and Qualified Individual Mauro Horacio Gonzalez-Galvez, Secretary/Treasurer **b.** \* Ray Iron Welding, LLC, License No. 80342 Armando Romero-Urias, Manager and Qualified Individual Sergio Alejandro Perez-Amigon, Qualified Individual

\*Denotes items on which action may occur.

# NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO NEVADA STATE CONTRACTORS BOARD – HENDERSON NEVADA STATE CONTRACTORS BOARD INTERNET - WEBSITE

PASEO VERDE LIBRARY
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY
RENO CITY HALL
WASHOE COUNTY COURT HOUSE
WASHOE COUNTY LIBRARY

# PLEASE NOTE:

- Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.